

A meeting of the following **PANELS** will be held in **PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 15 MAY 2013** at the conclusion of the meeting of the Council and you are requested to attend for the transaction of the following business:-

AGENDA (Pages 1 - 6)

Dated this 7 day of May 2013



Head of Paid Service

Notes

A. Disclosable Pecuniary Interests

- (1) *Members are required to declare any disclosable pecuniary interests and unless you have obtained dispensation, cannot discuss or vote on the matter at the meeting and must also leave the room whilst the matter is being debated or voted on.*
- (2) *A Member has a disclosable pecuniary interest if it*
 - (a) *relates to you, or*
 - (b) *is an interest of -*
 - (i) *your spouse or civil partner; or*
 - (ii) *a person with whom you are living as husband and wife; or*
 - (iii) *a person with whom you are living as if you were civil partners*

and you are aware that the other person has the interest.
- (3) *Disclosable pecuniary interests includes -*
 - (a) *any employment or profession carried out for profit or gain;*
 - (b) *any financial benefit received by the Member in respect of expenses incurred carrying out his or her duties as a Member (except from the Council);*
 - (c) *any current contracts with the Council;*
 - (d) *any beneficial interest in land/property within the Council's area;*
 - (e) *any licence for a month or longer to occupy land in the Council's area;*
 - (f) *any tenancy where the Council is landlord and the Member (or person in (2)(b) above) has a beneficial interest; or*
 - (g) *a beneficial interest (above the specified level) in the shares of any body which has a place of business or land in the Council's area.*

B. Other Interests

(4) *If a Member has a non-disclosable pecuniary interest or a non-pecuniary interest then you are required to declare that interest, but may remain to discuss and vote.*

(5) *A Member has a non-disclosable pecuniary interest or a non-pecuniary interest where -*

(a) a decision in relation to the business being considered might reasonably be regarded as affecting the well-being or financial standing of you or a member of your family or a person with whom you have a close association to a greater extent than it would affect the majority of the council tax payers, rate payers or inhabitants of the ward or electoral area for which you have been elected or otherwise of the authority's administrative area, or

(b) it relates to or is likely to affect any of the descriptions referred to above, but in respect of a member of your family (other than specified in (2)(b) above) or a person with whom you have a close association

and that interest is not a disclosable pecuniary interest.

Please contact if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.

Agenda Item 1

Meetings of the following **PANELS AND COMMITTEES** will be held in the **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 15 MAY 2013** at the **conclusion of the Annual Meeting of the Council** and you are requested to attend for the transaction of the following business:-

(In the unlikely event that Members may have a disclosable pecuniary or other interest to declare please do so as soon as these become apparent to you.)

APOLOGIES

CORPORATE GOVERNANCE PANEL

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

DEVELOPMENT MANAGEMENT PANEL

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

3. Section 106 Agreement Advisory Group

To appoint eight Members to serve on the Section 106 Agreement Advisory Group.

4. Tree Preservation Order Sub-Group

To appoint five Members (including the Chairman and Vice-Chairman) of the Panel to serve on the TPO Sub-Group.

EMPLOYMENT PANEL

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

LICENSING AND PROTECTION PANEL

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

LICENSING COMMITTEE

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

OVERVIEW AND SCRUTINY PANEL (ECONOMIC WELL-BEING)

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

3. Corporate Plan Working Group

To appoint two Members (or their representatives) to the Corporate Plan Working Group.

OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING)

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

3. Corporate Plan Working Group

To appoint two Members (or their representatives) to the Corporate Plan Working Group.

OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING)

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

3. Corporate Plan Working Group

To appoint two Members (or their representatives) to the Corporate Plan Working Group.

4. Cambridgeshire Adults Well Being and Health Overview and Scrutiny Committee

To appoint one Member and one Member as substitute to the Cambridgeshire Adults Well Being and Health Overview and Scrutiny Committee.

STANDARDS COMMITTEE

1. Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

2. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel.

Dated this 7th day of May 2013



Head of Paid Service

A SCHEDULE OF PROPOSED APPOINTMENTS WILL BE CIRCULATED AT THE MEETING

Notes

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and that interest is not a disclosable pecuniary interest.

Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: [Christine Deller@huntingdonshire.gov.uk](mailto:Christine.Deller@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

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